# *MAHIA BOATING & FISHING CLUB INC*

# c/- Post Office Mahia Beach President: Mike Wilson

**Email: info@mahiafishingclub.com**

# 

**Treasurer:**  **Rose Smith**

**Phone 021 083 79364 info@mahiafishingclub.com**

**APPLICATION FOR MEMBERSHIP**

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Postal Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Occupation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Drivers Licence Number \_\_\_\_\_\_\_\_\_\_\_\_**

**Email Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone ( home)\_\_\_\_\_\_\_\_\_\_ (work)\_\_\_\_\_\_\_\_\_\_\_\_ (cell)\_\_\_\_\_\_\_\_\_**

**MEMBERSHIP REQUIRED**

**Single @ $75 $\_\_\_\_**

**Wife/Partner Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ @ $20 $\_\_\_\_**

**Junior under 16yrs Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ @ Free Date of Birth\_\_\_\_\_\_\_\_\_**

**Junior under 16yrs Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ @ Free Date of Birth\_\_\_\_\_\_\_\_\_**

**Tractor Key (Must be a financial member) @ $135 $\_\_\_\_**

**TOTAL $\_\_\_\_ Incl gst**

**PAYMENT MUST ACCOMPANY APPLICATION . A/C for D/C - 02 0784 0013140 00**

I/We hereby apply for membership of the Mahia Boating and Fishing Club and if elected I/We agree to abide by the Constitution Rules and Bylaws of the Club. As a tractor key holder I acknowledge that I may be liable for the cost of recovery and insurance excess in the event that I am responsible for swamping or damaging a tractor through neglect or misuse.

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Applicant’s Signature

**Proposer\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Seconder\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Proposer and Seconder must be a member of the Mahia Boating and Fishing Club**

**Particulars of Craft for Registration**

**Owner ­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of Boat\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Make\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Model\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Motor Make\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_HP\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Length\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Trailer Rego\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Hull Colour\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Deck Color\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Fuel Type \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EQUIPMENT(tick)**

**Aux Motor**

**VHF Radio**

**Flares**

**Life Jackets**

**Fire Extinguisher**

**GPS**

**Cellphone**

**Boat name on trailer**

**OTHER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

For Club Use

Subscription Paid $\_\_\_\_\_\_\_\_\_\_\_ Receipt No \_\_\_\_\_\_\_\_

Entered on Computer\_\_\_\_\_\_\_\_\_ Mailchimp\_\_\_\_\_\_\_\_\_ Cards Ordered \_\_\_\_\_\_\_\_

Membership No. Allocated \_\_\_\_\_\_\_